

ALLEN BIAGGI  
Director

JIM GIBBONS  
Governor

KAY SCHERER  
Deputy Director

State of Nevada  
Department of Conservation and Natural Resources  
Office of the Director  
Richard H. Bryan Building  
901 S. Stewart Street, Suite 5001  
Carson City, Nevada 89701-5244  
Telephone (775) 684-2700  
Facsimile (775) 684-2715  
www.dcnr.nv.gov



Don Quilici, Chair	Conservation Interests
Mike Pavlakis	General Public
Barbara Curti	Agricultural Industry
Russ Fields	Mining Industry
John Vernarecci	Forestry/Fire Control
Gary Clinard	Outdoor Recreation
David Byerman	State Park Users

STATE OF NEVADA  
**Department of Conservation and Natural Resources**  
**ADVISORY BOARD ON NATURAL RESOURCES**

**AGENDA**  
**ADVISORY BOARD ON NATURAL RESOURCES**

Meeting Tuesday March 13, 2007  
9:00 a.m. – 3:00 p.m.

**Meeting Location**  
Richard H. Bryan Building  
901 S. Stewart Street  
2<sup>nd</sup> Floor Multi-Purpose Room  
Carson City, Nevada

**Tuesday March 13, 2007**

**9:00 a.m. Call to Order**

Introductions and announcements. Approval of November 2, 2006  
Meeting Minutes\*

**Report of the Director and Agency Reports**

Allen Biaggi, Director of the Department of Conservation and Natural Resources, will give a programmatic and fiscal overview of the Department. The Division Administrators and Program Managers will give their reports at this time. Discussion and recommendations.

**10:30 a.m. – 10:40 a.m. Break**

**10:40 a.m. – Noon** Resume reports.

**Noon** **Lunch (No host)**

**1:30 p.m. Call to Order**

**Report on Media Coverage**

Department Communications Officer Bob Conrad will give a report on media coverage of the Department.

**Requesting Board Approval of a Letter Supporting Funding for State Parks**

The Board will review a draft letter to the State Legislature that requests continued funding for State Parks and vote for approval to send.\*

### **Requesting Board Approval of a Letter Regarding the Legislative Committee for Water Resources**

The Board will review a draft letter to the State Legislature regarding the Legislative Committee for Water Resources and vote for approval to send.\*

### **Requesting Board Approval of a Letter Regarding Reviews of Certain Position Salaries**

The Board will review a draft letter to the State Legislature that concerns an evaluation of salaries of certain positions and vote for approval to send.\*

### **General Public Comment and Discussion**

An opportunity for comments from the public and if any, discussion upon these comments. **Note:** No vote may be taken upon a matter raised under this item until the matter itself has been specifically placed on a subsequent agenda as an item upon which action will be taken.

### **Board Discussion and Recommendations\***

Possible action on any item presented to the board that has been identified as an action item and on which action may not have been previously taken.

### **Future Meeting Considerations**

## **3:00 p.m. Adjourn**

\*Indicates the board may take action on this item.

Times scheduled are approximate. Scheduled items may begin earlier or later than the time shown. The Chairperson reserves the right to take items out of order to expedite the meeting or to accommodate speakers.

Members of the public who are disabled and require special accommodations or assistance are requested to notify Sandy Quilici at (775) 684-2714 or email [squlici@dcnr.nv.gov](mailto:squilici@dcnr.nv.gov).

#### **Notice of this meeting was posted at the following locations:**

Richard H. Bryan Building, 901 S. Stewart Street, Lobby, Carson City  
Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City  
Carson City Library, 900 North Roop Street, Carson City  
Nevada State Library, 100 North Stewart Street, Carson City  
Nevada State Legislature, 401 South Carson Street, Carson City  
Grant Sawyer Building, 555 East Washington Avenue, Las Vegas

In addition, notice of this meeting was posted on the Department of Conservation and Natural Resources website at [www.dcnr.nv.gov](http://www.dcnr.nv.gov)